



*Grande Ronde-A-View Car Show*  
*La Grande, OR*  
*July 19-21, 2019*

Registration Fees: \$30  
Early Registration before July 1: \$25

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Car Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Car Color \_\_\_\_\_ Car Club Membership: \_\_\_\_\_

Classification: \_\_\_\_\_ (Please select your classification from list on back page)

Unique story about your vehicle: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please check box if you will attend BBQ dinner on Friday night (two free meal tickets).

Please check box if you will attend steak/chicken dinner on Saturday night (two free meal tickets).

*Union County Timber Cruisers Car Club or organizers and other sponsoring entities will accept no liabilities or be responsible for any damage whatsoever during the events.*

Signature: \_\_\_\_\_

*(By signing this document you give permission for any photo of yourself or your vehicle to be used in future advertising)*

Pre-order Tee Shirt: \$20 for XXXL \_\_\_\_\_ \$20 for XXL \_\_\_\_\_  
\$18 for XL \_\_\_\_\_ L \_\_\_\_\_ M \_\_\_\_\_ S \_\_\_\_\_

# CLASSIFICATIONS

Please select one of the following classifications and place that number on the registration sheet on the Classification line. **NO VEHICLE WILL RECEIVE MORE THAN ONE AWARD!!**

## CARS CLASSIFICATIONS

- |     |           |     |                |
|-----|-----------|-----|----------------|
| 100 | Pre 1930  | 600 | 1960-1964      |
| 200 | 1930-1939 | 700 | 1965-1969      |
| 300 | 1940-1949 | 800 | 1970-1979      |
| 400 | 1950-1954 | 900 | 1980 and newer |
| 500 | 1955-1959 |     |                |

## TRUCKS CLASSIFICATIONS

- |      |                |      |                |
|------|----------------|------|----------------|
| 1000 | 1949 and older | 1200 | 1960 and newer |
| 1100 | 1950-1959      |      |                |

## CARS & TRUCKS CLASSIFICATIONS

- |      |   |      |  |
|------|---|------|--|
| 1300 | Two-seater                                  | 1700 | In Progress                                  |
| 1400 | Street Rod                                  | 1800 | Foreign Vehicle                              |
| 1500 | 4 x 4 Vehicle                               | 1900 | Super Senior ( <i>Owner/Driver over 75</i> ) |
| 1600 | Orphan ( <i>Mfg no longer in business</i> ) |      |  |

## OTHER AWARDS TO BE GIVEN

- |   |                               |
|---|-------------------------------|
| Best of Show                            | UCTCC Club's Choice           |
| Participant's Choice                    | Union County Law Enforcement  |
| Baxter Auto Parts Sponsors Choice       | La Grande Fire Chief's Choice |
| M.J. Goss Motors Co Sponsor Choice      | Best GM, FoMoCo, and Mopar    |
| La Grande Gold & Silver Sponsors Choice | Favorite Host Car             |
| The Market Place Sponsor Choice         | Best Interior                 |
| Les Schwab Tires Sponsor Choice         | Most Unique Paint             |

Send completed form, check,  
or money order made out to:

Timber Cruisers Car Club  
PO Box 1181  
La Grande, OR 97850

For more information: Contact **Arlan Miesner, Chair at 541-910-9025**  
[www.timbercruiserscarclub.com](http://www.timbercruiserscarclub.com) e-mail us at [timbercruiserscarclub@gmail.com](mailto:timbercruiserscarclub@gmail.com)



**Best of Show 2018**  
Russ & Teresa Horrock  
Pasco, WA  
**1967 Chevy Chevelle**

Show sponsored by:

